## PROCEEDINGS OF THE COMMISSIONER OF INTERMEDIATE EDUCATION ANDHRA PRADESH:: HYDERABAD

Present: ADHAR SINHA, I.A.S.

## Rc.No.VOC.II-2/Enrollment Drive- Ext/2014 Dated: 30/01/2014

Sub: Intermediate Education – Improving Enrollment in Government Junior Colleges for the academic year 2014-15- Extension of time to submit reports-Regarding.

Read: 1. Minutes of the meeting held on 06.01.2014 communicated vide Memo.No.14805/IE.I/A2/2013, dated 10.01.2014 of Government of Andhra Pradesh, Higher Education (IE.I) Department.

- 2. Video Conference held on 20.01.2014.
- 3. Proc.Rc.No.VOC.II-2/Enrollment Drive/2014Dated: 25/01/2014.
- 4. Proc.Rc..No.VOC.II-2/Video Conference/2014, dated 29.01.2014
- 5. Representation from the DVEOs and RJDIEs.

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In the reference 3<sup>rd</sup> cited instructions were issued to the All the RJD's of School Education and RJD's/DVEOs of Intermediate Education to co-ordinate and work out action plans for conducting Contact/ Awareness meetings at District level / Mandal level and submit report by 31 January 2014.

In the reference 5<sup>th</sup> cited certain RJDIEs and DVEOs have informed that the Contact/ Awareness meetings at District level / Mandal level is in active progress and nearly 50% Schools in mandals are covered and dropouts are identified. Hence, they have requested to give some more time to cover the balance mandals and for submitting the reports.

Moreover, the BIE has fixed Environment Education Exam on 31.01.2014 due to which the staff will not be able to go for field work.

In view of the above, all the RJDIEs and DVEOs are given extension of time to conduct Contact/ Awareness meetings at District level / Mandal level and submit report by **10.02.2014**. No further extension will be given as IPE 2014 practical examinations will start from 12.02.2014.

## Sd/- ADHAR SINHA COMMISSIONER OF INTERMEDIATE EDUCATION

To,
All RJD's of IE and RJD's of SE.
All DVEO's of IE and DEO's of SE.
All RIO's of IE.
Copy to the Commissioner, School Education.
Copy to the Secretary, Board of Intermediate Education.
Copy to all District Collectors.

// True Copy Attested //

For COMMISSIONER OF INTERMEDIATE EDUCATION

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