



**ANNEXURE-II**  
**Government of Andhra Pradesh**  
**De worming Day - 11.11.2014**



School/College wise Report

Name of the Sub Center/Contact No., \_\_\_\_\_.

Name of the CHNC:

PHC/UHC

Name of School/ College	Total No. of Children enrolled			Total No. of Children administered				Tablets given other than students			Any Adverse to the Tablets	Total No.Demonstration on Hand Washing Practices
	BOYS	GIRLS	Total	BOYS	GIRLS	Total	Percentage covered	Parents & others	Education , Health & Hostels	Total		
1			2			3	4	5	6	7	8	9

**Note:- Principals of GJCs & AJCs are requested to submit the above information without fail to this office through Hard & Soft copy to email id :-  
dveo.kurnool@gmail.com on or before 15/11/2014. DVEO, Kurnool.**

Tab. Albendazole Stock Statement:

Received:	
Spent :	
Closing Balance :	

Signature of the HM/Principal